Govt. of Jharkhand. Directorate of Culture

(Dept. of Tourism, Art Culture, Sports & Youth Affairs)

MDI Building, 3rd Floor, Dhurwa, Ranchi-4

Ph.-0651-2401917, E-mail: dirjharkhandculture@gmail.com
VERY SHORT TENDER RELATED TO REQUEST FOR
PROPOSAL (RFP) REGARDING SELECTION OF EVENT
MANAGEMENT AGENCY FOR WORKS RELATED TO
DIRECTORATE OF CULTURE, JHARKHAND IN PROPOSED
G20 SUMMIT MEETINGS TO BE HELD AT RANCHI.
JHARKHANDINMARCH 2023.

Directorate of Culture (Dept. of Tourism, Art Culture, Sports & Youth Affairs), Govt. of Jharkhand, Ranchi intends to issue this Request for Proposal (RFP) regarding selection of Event Management Agency for works related to Directorate of Culture, Jharkhand in Proposed G20 Summit Meetings to be held at Ranchi, Jharkhand in march 2023.

Proposals are invited from reputed and experienced agency. RFP document can be downloaded from the website http://jharkhandculture.com & jharkhand.gov.in .

Proposals completed in all respect, shall be submitted at the address mentioned in RFP on or before 11.30 hrs. of 27.01.2023.

Corrigendum. Addendum if any shall be uploaded in the above stated website only and shall not be published in the newspapers.

Directorate of Culture reserves the right to reject any or all proposals and annul this process at any time without assigning any reason whatsoever.

Director Calture

PR 287888 Art Culture Sports and Youth Affairs(22-23)D

Directorate of Culture:
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REQUEST FOR PROPOSAL (RFP)

REGARDING

SELECTION OF EVENT MANAGEMENT AGENCY FOR WORKS RELATED TO DIRECTORATE OF CULTURE, JHARKHAND

IN PROPOSED G20 SUMMIT MEETINGS

TO BE HELD AT RANCHI, JHARKHAND IN MARCH 2023.

| RFP NO: | 597 | |
|----------------|------------|--|
| DATE OF ISSUE: | 16.01.2023 | |
| | Ř | |

ADDRESS:

Director Culture, Directorate of Culture Dept. of Tourism, Art Culture, Sports and Youth Affairs, Govt. of Jharkhand 3rd Floor, MDI Building, HEC, Dhurwa, Ranchi – 834004 (Phone) 0651 - 2401917

Email: dirjharkhandculture[at]gmail[dot]com Website: https://jharkhandculture.com/

Address for communication & submission of documents during tender period: The Director Culture, Directorate of Culture, Dept. of Tourism, Art Culture, Sports and Youth Affairs, Govt. of Jharkhand, 3rd Floor, MDI Building, HEC, Dhurwa, Ranchi - 834004,

Signature of Competent Authority

Director Culture Directorate of Culture

Dept. of Tourism, Art Culture, Sports and

Youth Affairs, Govt. of Jharkhand.



Introduction:

The Director Culture, Directorate of Culture, Dept. of Tourism, Art Culture, Sports and Youth Affairs, Govt. of Jharkhand proposes for Selection of Event Management Agency for organizing various works related to Directorate of Culture, Jharkhand in connection with Proposed G20 Summit Meetings to be held at Ranchi, Jharkhand in march 2023.

The work shall mainly comprise of:

- 1. Light & Sound Show (Laser Graphic Show)
- 2. Painting Competition (Online) for 15 Days and display of Paintings.
- 3. Photography Competition (Online) for 15 Days and display of Photographs.
- 4. Audio Visual (Short Movies).
- 5. Cultural Art troupe Competition and training, practice for 15 Days.
- 6. Cultural Performance on Main Stage.

The Director Culture, Directorate of Culture, Dept. of Tourism, Art Culture, Sports and Youth Affairs, Govt. of Jharkhand invites bids from Event Management Agency (the "Bidder") as specified in the request for proposal document (the "RFP") for the services. Joint Venture (JV) not allowed.

The scope of service to be provided by the selected agency shall include and not be limited to the services provides at Annexure—1 and shall also be governed by the provision of issue 1.OA/Work Order and to be entered into between the selected agency and The Director Culture, Directorate of Culture, Dept. of Tourism, Art Culture, Sports and Youth Affairs, Govt. of Jharkhand which sets forth the detailed terms and conditions for grant of the rights to be selected agency (The "Rights").

The agency selected in accordance with evaluation process of this RFP document will be subsequently invited to undertake and perform the services set forth schedule the respect to organizing various works related to Directorate of Culture, Jharkhand in connection with Proposed G20 Summit Meetings to be held at Ranchi, Jharkhand in march 2023.





FACT SHEET

| Sl. No. | PARTICULARS | DETAILS | |
|---------|---|---|--|
| 1 | Name of the Work | Selection of Event Management Agency for organizing various works related to Directorate of Culture. Jharkhand in connection with Proposed G20 Summit Meetings to be held at Ranchi, Jharkhand in March 2023. | |
| 2 | Name of the issuer of this Request for proposals | Director Culture, Directorate of Culture, Dept. of Tourism, Art Culture, Sports and Youth Affairs, Govt. of Jharkhand | |
| 3 | Date of issue of RFP document | 16.01 2023 | |
| 4 | Last Date and time for Submission of Bid | 27.01.2023 upto 11.30AM. | |
| 5 | Date and time of Technical Bid opening and Presentation, and the Financial Bid opening. | 27.01.2023, 12.30 PM | |
| 6 | Place of Bid Opening | Office of The Director Culture, Directorate of Culture, Dept. of Tourism, Art Culture, Sports and Youth Affairs, Govt of Jharkhand | |
| 7 | Address of Communication | Office of The Director Culture, Directorate of Culture, Dept. of Tourism, Art Culture, Sports and Youth Affairs, Govt of Jharkhand, 3 rd Floor, MDI Building,HEC,Dhurwa,Ranchi-834004 (Phone) 0651-2401917 Email: dirjharkhandculture[at]gmail[dot com | |
| 8 | Earnest Money Deposit (EMD) | Rs.1,00,000.00 (One Lakh) only | |
| 9 | Availability of RFP | Request for proposal can be downloaded from https://jharkhandculture.com/ | |
| 10 | Method of selection Quality Cum Cost Based Selection | | |
| 11 | RFP Document Fees (non-refundable) | Rs 10,000.00 (TenThousand) only | |

Note:

- The Director Culture, Directorate of Culture, Dept. of Tourism, Art Culture, Sports and Youth Affairs, Govt. of Jharkhand reserves the right to amend clause and any schedule by issuing corrigendum. Please visit the website mentioned in the RFP document regularly for the same.
- Proposals must be received not later than the time, date mentioned in the Fact Sheet. Proposals that are received after the deadline will not be considered.





1.0 Eligibility Criteria

The following criteria are prescribed as the eligibility criteria for bidder interested in undertaking the project. The bidder shall fulfill the following preconditions and must also submit documentary evidence in support of fulfillment of these conditions while submitting the technical bid. Claims without documentary evidence will not be considered.

| SI. | Parameter | Eligibility Criteria | Supporting documents required |
|-----|-------------------------------|---|--|
| No | | | |
| 1 | Legal Entity | i. A company incorporated in India under the Companies Act, 1956, 2013 and subsequent amendments thereto / Firm / LLP (Joint Venture's not allowed) ii. Should have GST Number iii. Latest GST return upto November 2022. iv. Should have a valid PAN Number. | i. Copy of Certificate of Incorporation/ Copy of Memorandum of Associations (MOA)/ Articles of Association (AOA) ii. GST Registration Copy iii. GST Return Copy iii. PAN Card |
| 2 | Financial Strength (Turnover) | The bidder should have minimum Total turnover of Rs. 25 Crores in the last 5 financial year (FY – 2017 – 18, 2018 – 19, 2019 – 20, 2020 – 21, 2021-22) | Certificate from the Chartered Account along with the copies of audited Balance sheet & Income Tax Return for last five financial years. |
| 3 | Experience | The Bidder should have minimum five years of experience in conceptualizing, designing, organizing, managing, executing theme based events, exhibitions in any State / Central Government. | |
| 4 | Work | The bidder should have done work of any State/ Central Govt. of minimum value of Rs. 50 lakhs in any one year in the last 5 financial year (FY - 2017 - 18, 2018 - 19, 2019 - 20, 2020 - 21, 2021-22). | Work order / Work Completion Certificate |
| 5 | History of Litigation | The bidder must have given a declaration duly notarized in prescribed format of non-blacklisting | As per format given in Annexure - 5 |





2.0 Instructions to Bidders

This section specifies the procedures to be followed by bidders for the preparation and submission of their Bids. It is important that the Bidder carefully reads and examines all the terms and conditions of this RFP.

2.1 General Instructions

- 2.1.1 From the time of bid advertisement to the time of Contract award, if any Bidder wishes to contact the Office of the The Director Culture, Directorate of Culture Dept. of Tourism, Art Culture, Sports and Youth Affairs, Govt. of Jharkhand for clarifications on any matter related to the bid, it should do so in writing at the address mentioned in bidding data fact sheet. However, The Director Culture, Directorate of Culture, Jharkhand, Ranchi makes no representations or warranty as to the completeness or accuracy of any response made in good faith, nor does The Director Culture, Directorate of Culture, Jharkhand, Ranchi undertake to answer all the queries that have been posted by the bidder.
- 2.1.2 The bidder shall bear all costs associated with the preparation and submission of its Bid, and The Director Culture, Directorate of Culture, Jharkhand, Ranchi shall not be responsible or liable for those costs, regardless of the conduct or outcome of the bidding process.
- 2.1.3 Bidders should submit only one Bid.
- 2.1.4 The bids shall remain valid for the period of at least 90 days after the bid submission deadline date prescribed by The Director Culture, Directorate of Culture, Jharkhand, Ranchi.
- 2.1.5 In exceptional circumstances, prior to the expiration of the bid validity period, The Director Culture, Directorate of Culture, Jharkhand, Ranchi may request bidders to extend the period of validity of their bids. In case such extension, the Bidder shall also extend the bid security / EMD.

2.2 RFP Document Fee

- 2.2.1 RFP document can be downloaded from the website https://www.jharkhandculture.com/. RFP document fees in the form of bank demand draft of INR 10,000/- (Ten Thousand Rs. only) drawn in favor of "Jharkhand Kala Mandir" payable at Ranchi from any nationalized bank / scheduled bank. However, Companies registered under MSME will be exempted from the depositing the RFP Document fee, but will have to submit the UDYAM Registration Certificate.
- 2.2.2 The demand draft of RFP document fees should be submitted along with Technical Bid. Technical bids received without or with inadequate RFP document fees shall be rejected.
- 2.2.3 The document fee submitted will be non-refundable.



RFP_G20 Summit Meetings Work



2.3 Earnest Money Deposit

- 2.3.1 Bidders shall submit, along with their Bids, EMD of INR 1,00,000/- (Rs. One Lakh only), in the form of a Demand Draft issued in favor of "Jharkhand Kala Mandir" payable at Ranchi from any nationalized bank / scheduled bank and should be valid for 3 month from the date of submission of bid / Issue of RFP Document. However, Companies registered under MSME will be exempted from the depositing the Earnest Money but will have to submit the UDYAM Registration Certificate.
- 2.3.2 EMD of all unsuccessful bidders would be returned after finalization of the Bidding process. The EMD, for the amount mentioned above, of successful Bidder would be returned upon submission of contract Performance Guarantee.
- 2.3.3 EMD amount is interest free and will be refundable to the unsuccessful Bidders without any accrued interest on it.
- 2.3.4 The bid submitted without EMD, as mentioned above, will be summarily rejected.
- 2.3.5 The EMD may be forfeited:
 - i. If a Bidder withdraws its bid during the period of validity.
 - ii. In case of a successful bidder, if the bidder fails to sign the Contract in accordance with this RFP
 - iii. Incase the bidder submits any wrong or fraudulent details as part of the bidding process willfully.

2.4 Contract Performance Guarantee

- 2.4.1 The successful Bidder shall furnish Contract Performance Guarantee to The Director Culture, Directorate of Culture, Jharkhand, Ranchi which shall be equal to 5% of Total Fee or as decided by The Director Culture, Directorate of Culture, Jharkhand, Ranchi and shall be in the form of a Demand Draft / Bank Guarantee issued in favor of "Jharkhand Kala Mandir" payable at Ranchi from any nationalized bank / scheduled bank and should be valid for 3 months from the date of acceptance of the Work Order.
- 2.4.2 The performance guarantee will be discharged by The Director Culture, Directorate of Culture, Jharkhand, Ranchi and returned to the successful Bidder within 90 Days following the date of completion of the performance obligation, including any warranty obligations under the Contract.

3.0 Submission of Bids

- 3.1 The bidder shall be required to submit a Technical and Financial Bid in separate sealed envelopes put in a bigger sealed envelope super scribed as "Selection of Event Management Agency for organizing various works related to Directorate of Culture, Jharkhand in connection with Proposed G20 Summit Meetings to be held at Ranchi, Jharkhand in March 2023."
- 3.2 The Financial Proposal shall be submitted in the prescribed format as mentioned in Annexure 3 on the letter head of the bidder and signed by the authorized Signatory.

100



- 3.3 The envelop of Technical bid will contain all documents signed by the bidder including RFP document fee and EMD, except the financial proposal.
- 3.4 The envelop of Financial Bid will contain the document of financial proposal.
- 3.5 The envelop of bid shall be delivered by Registered Post / Speed post / Hand / Courier at the address mentioned in fact sheet (Address of Communication).
- 3.6 Late Bids Any bid received after the deadline for submission of bids prescribed by the Director Culture, Directorate of Culture, Jharkhand, Ranchi will be rejected and / or returned unopened to the bidder.

4.0 Bid Evaluation Committee

- 4.1 A Bid Evaluation Committee will evaluate the responses of the Bidders, all supporting documents / documentary evidence.
- 4.2 The decision of the Bid Evaluation Committee in the evaluation of responses to the RFP shall be final. No correspondence will be entertained outside the process of evaluation with the committee.
- 4.3 When necessary, the bid Evaluation committee may seek clarification on any aspect of their bid from bidder and may give the bidder the opportunity to provide clarifying documents.
- 4.4 The Bid Evaluation committee reserves the right to
 - i. Reject any or all of Bids submitted.
 - ii. Accept any Bid whole or in part.
 - iii. Invalidate any proposal of the bidder, who in the opinion of the committee, is not in a position to perform the contract.
 - iv. Negotiate with the most favorable bidder.

5.0 Evaluation / Selection Criteria

Evaluation of the Bids found responsive will be based on marks allotted to Technical & Financial Bids. A total of 70 marks are assigned for Technical Bid, which will be based on

- i. Qualification Criteria 20 marks
- ii. Presentation of the Bidder 50 marks.

Note: The Bidder has to obtain minimum 50 Marks in technical bid to qualify for financial bid.

Maximum marks assigned for Financial / Price Bid is 30.

In order to select the Preferred Bidder, sum total of marks awarded to the Bidders based on their Technical & Financial Bids will be taken into account and Bidder obtaining maximum aggregate marks will be selected as Preferred Bidder.

1941

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5.1 Evaluation of Technical Bid

Only those Bidders whose Bids are found responsive in terms hereof and meets the eligibility criteria specified in clause 1 above shall qualify for evaluation under this clause 5. Bidders whose Bid do not meet the foresaid qualification criteria shall be rejected.

Marks for Technical Bid shall be as follows: -

i) Turnover: 10 marks

ii) Work Experience: 10 marks

iii) Presentation: 50 marks

Marks shall be calculated as follows:

i) Marks for Turnover of the bidder (Total Turnover) shall be computed as follows (Max 10 Marks):

Bidder having total turnover above 25 crores shall be awarded marks as mentioned below:

| W 19 | Bidder with turnover (in crores) | Marks Awarded |
|------|----------------------------------|---------------|
| 10 | 25 to 30 | 8 |
| in. | Above 30 to 40 | 9 |
| | Above 40 | 10 |

ii) Marks for Work Experience (single order) shall be computed as follows (Max 10 Marks):

Bidder conducted event above 50 lakhs shall be awarded marks as metioned below:

| Bidder with single order (in lakhs) | Marks Awarded |
|-------------------------------------|---------------|
| 50 to 75 | 8 |
| Above 75 to 100 | 9 |
| Above 100 | 10 |

iii) Marks on Presentation (Max 50 Marks): Marks will be based on the presentation on concept plan, and the programme offered by the Bidder. Marks on the Presentation shall be decided by the Bid Evaluation Committee in front of whom the presentation will be made by the Bidder. The selected bidder shall have to abide by the approved concept plan, and programme offered in its presentation to the Authority or as per decision of the competent authority.

5.2 Evaluation of Financial Bid (Max 30 Marks)

A total of 30 marks are assigned for evaluation of the Financial Bid. Bidder Quoting least Quote shall receive 30 marks. Other Bidders shall be awarded Marks in respect of their Financial Bid on percentile basis.

Illustration

Bidder with Least quote: X Other Bidder's Quote: Y

Marks obtained by other Bidder: (X/Y) *30

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5.3 Selection of Preferred Bidder

- 5.3.1 As per the evaluation of the Bids, the Bidder scoring the highest aggregate marks (sum total of marks scored in respect of the Technical and Financial Bid) would be considered as the Successful bidder;
- 5.3.2 In the event that the Highest Bidder withdraws or is not selected for any reason in the first instance (the "first round of bidding"), the Authority may in its sole discretion, either annul the bidding process or invite all the remaining Bidders to revalidate or extend their respective Bid Security, as necessary, and match the Bid of the aforesaid Highest Bidder (the "second round of bidding"). If in the second round of bidding, only one Bidder matches the Highest Bidder, it shall be the Preferred Bidder. If two or more Bidders match the said Highest Bidder in the second round of bidding, then the Bidder whose Bid was higher as compared to other Bidder(s) in the first round of bidding shall be the Preferred Bidder. For example, if the third and fifth highest Bidders in the first round of bidding offer to match the said Highest Bidder in the second round of bidding, the said third highest Bidder shall be the Preferred Bidder.
- 5.3.3 In the event that no Bidder offers to match the Highest Bidder in the second round of bidding, the Authority may, in its discretion invite fresh Bids (the" third round of bidding") from all Bidders except the Highest Bidder of the first round of bidding, or annul the Bidding Process, as the case may be. In case the Bidders are invited in the third round of bidding to revalidate or extend their Bid Security as necessary, and offer fresh Bids, they shall be eligible for submission of fresh Bids provided, however, that in such third round of bidding only such Bids shall be eligible for consideration which are higher than the Bid of the second highest Bidder in the first round of bidding. In the event that two or more Bidders gets the same marks (the "Tie Bidders"), the Authority shall identify the Selected Bidder by draw of lots, which shall be conducted with prior notice, in the presence of the Tie Bidders who choose to attend.

5.4 Issuance of LOA / Work Order

- 5.4.1 After selection, Letter of Award (LOA) / Work Order will be issued to the selected agency at the earliest.
- 5.4.2 In case the selected agency does not acknowledge the receipt of LOA / Work Order within 5 days, the issued LOA / Work Order stands cancelled and the Bid Evaluation Committee will have all rights to select another bidder who has scored second highest overall score and issue them the LOA / Work Order.

6.0 Payment Condition & Schedule

- 6.1 The authority hereby agrees to pay the amount of consideration of the contract to applicant which is amount of work order. The amount of work order is inclusive of design fees, execution, hiring, transportation, conveyance, handling, loading, erecting, installation, dismantling, commissioning, supervising, overheads, services, other infrastructure, housekeeping, full insurance for any risk prior to & during the event etc. GST shall not be paid extra over agreed project cost.
- 6.2 The payment is subject to the actual work done and satisfactory completion of work which is verified by the team setup by the authority.

18



7.0 Fraudulent & Corrupt Practices

If the selected Agency is found to be engaged in corrupt, fraudulent, unfair trade practices, coercive or collusive lawful action will be taken by the authority. These terms are defined as follows:

- 7.1 "Corrupt practices" means the offering, giving, receiving or soliciting of anything of value to influence the action of The Director Culture, Jharkhand, Ranchi or any personnel in agreement executions.
- 7.2 "Fraudulent Practices" means a misrepresentation of facts, in order to influence a procurement process or the execution of LOA/Work order, to The Director Culture, Jharkhand, Ranchi, and includes collusive practice among Bidders designate to establish Bid prices at artificially high or non-competitive levels and to deprive The Director Culture, Jharkhand, Ranchi of the benefits of free and open competition.
- 7.3 "Unfair Trade Practice" means supply of services different from what is ordered on, or change in the scope of work which was agreed to.
- 7.4 "Coercive Practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the execution of LOA/ Work Order.
- 7.5 "CollusivePractices" means a scheme or arrangement between two or more Bidders with or without the knowledge of the The Director Culture, Jharkhand, Ranchi, designed to establish prices at artificial, non-competitive level.
- 7.6 **Penalty Provision**: In case of delay in execution of the assigned work and unsatisfactory work and unsatisfactory performance by the selected Agency, The Director Culture, Jharkhand, Ranchimay impose a penalty of 10% of service fee or part thereof.

8.0 Termination

The Director Culture, Directorate of Culture, Jharkhand, Ranchi may terminate the Contract in whole or in part by giving the Agency a prior and written notice indicating its intention to terminate the Contract / LOA / Work Order.

9.0 Scope of Work:

1. Light & Sound Show (Laser Graphic Show)

- ❖ Laser light show sync with music and voice over.
- Concept note. Script writing, Music with storyboard on the theme of "Jharkhand Art Culture & Heritage".
- Obtain necessary permissions which are required to conduct the show from the local authorities.
- Should arrange for enough power back up for the entire show.





2. Painting Competition (Online) for 15 Days and display of Paintings.

- Build / Use existing platform for submission of entries and Technical support.
- Laying the terms & conditions in consultation with the department.
- ❖ Arrangement for collection of Hard Copies of the Selected Paintings.
- Arrangement for Display of Paintings using Pinewood Easel Stand at the Program Venue.

3. Photography Competition (Online) for 15 Days and display of Photographs.

- Build / Use existing platform for submission of entries and Technical support.
- Laying the terms & conditions in consultation with the department.
- ❖ Arrangement for Printing of Hard Copies of the Selected Photographs.
- ❖ Arrangement for Display of Photographs using Pinewood Easel Stand at the Program Venue.

4. Cultural Art troupe Competition and training, practice for 15 Days.

- Arrangement for Music/Sound System for cultural art troupe competition and training, Practice session.
- Arrangement for Judges.
- ❖ TBL (Travel, Boarding & Lodging) for final selected Participants for Cultural Performance.
- ❖ Arrangement for New Dresses as per art form in consultation with the department for the final Selected Participants for Cultural Performance.

5. Audio Visual (Short Movies)

Concept note, Script writing, Music, story board & Production on the theme of "Jharkhand Art Culture & Heritage".

6. Cultural Performance on Main Stage.

- Construct of Main Stage with Thematic Backdrop, Branding, Riser & Side Wings.
- Setup for Lighting System for Main Stage.
- Setup for Sound System for Main Stage.



RFP_G20 Summit Meetings Work



ANNEXURE - I

Rates to be quoted by the tenderer as per schedule on rental basis for total event period including the Pre & Post Event period etc.

Quantities mentioned in the scope of work are subject to vary as per the requirements of site conditions on pro rata basis.

GST will be applicable as per prevailing rules and will be paid extra on the rate quoted.

| SI. No. | DESCRIPTION OF WORK | QTY. | UNIT | AMOUNT (In Rs.) |
|------------|--|------------|---------|--------------------|
| 1. | Light & Sound Show (Laser Graphic Show) for 15 mins. | | | |
| a | Laser light show sync with music and voice over. Concept note, Script writing, Music, with storyboard on the theme of "Jharkhand, Art Culture & Heritage. | | | |
| b | Obtain necessary permissions which are required to conduct the show from the local authorities. | 15 | Minutes | |
| _ c | Should arrange for enough power back up for the entire show. | | | |
| 2. | Painting Competition (Online) for 15 Days and display of | Paintings. | | 1. |
| а | Build/Use existing platform for submission of entries and Technical Support and Laying the terms & conditions in consultation with the department. | 15 | Days | |
| b | Arrangement for collection of Hard Copies of the Selected Paintings and Wooden Framing, Arrangement for Display of Paintings using Pinewood Easel Stand. | 50 | Nos. | |
| 3, | Photography Competition (Online) for 15 Days and displa | y of Photo | graphs. | |
| a | Build / Use existing platform for submission of entries and Technical support and Laying the terms & conditions in consultation with the department. | 15 | Days | |
| ь | Arrangement for Printing of Hard Copies of the Selected Photragraphs and Wooden Framing Arrangement for Display of Photographs using Pinewood Easel Stand. | 50 | Nos. | |
| 4. | Cultural Art troupe Competition and Training, Practice f | or 15 Days | · · | |
| a | Music / Sound System (JBL) I pair Top I Pair Base 4 Monitor Microphones, Cordless Mic. Stand Mic, Collar Mic Wires & Cables Sound Technician | 3 | Days | |





| SI. No. | DESCRIPTION OF WORK | QTY. | UNIT | AMOUNT (In Rs.) |
|------------|---|----------------|---------|--------------------|
| b | Judges (3 nos. for 3 Days) | 3 | Nos. | |
| c | Anchor for competition days (1 no. for 3 days) | 1 | No. | |
| d | TBL (Travel, Boarding & Lodging) for final selected Participants for Cultural Performance (200 nos. for 15 Days). | 200 | Nos. | |
| e | Arrangement for New Dresses as per art form in consultation with the department for the final Selected Participants for Cultural Performance. | 200 | Nos. | |
| f | Manpower / Hostess Per Day | 10 | Nos. | |
| 5. | Audio Visual (Short Movies) | 39 Ni | | I |
| a | 5 mins Movie including Concept note, Script writing, Music, story board & Production on the subject "Jharkhand Art Culture & Heritage." Recording format: HD:MPEG4AVC/H.264(AVCHD2.0) | 5 | Mins | |
| 6. | Cultural Performance on Main Stage | | | |
| a | Construct of Main Stage of 3' Height (40' X 20') | 800 | Sq. Ft. | |
| b | Construction of Green Room for Participants (15' X 10' X 2 Nos.) | 300 | Sq. Ft. | |
| С | Thematic Backdrop / LED Wall (40' X 12') | 480 | Sq. Ft. | |
| d | Stage Skirting Branding (80' X 6') | 480 | Sq. Ft. | |
| e | LED Riser of 4' Hieght (20' X 4') | 80 | Sq. Ft. | |
| ſ | LED Riser Skirting Branding (40' X 4') | 160 | Sq. Ft. | |
| g | Side Wings (4' X 16' X 4 Nos.) | 256 | Sq. Ft. | |
| h | LED Screen with Delay Sound (10' X 6' X 2 Nos.) | 120 | Sq. Ft. | |
| - <u>i</u> | Riser for LED Screen (10' X 4' X 2 nos.) | 80 | Sq. Ft. | |
| j | LED Riser Skirting Branding (28' X 4') | 112 | Sq. Ft. | |
| k | Sound Proof Generator 65 Kva | 3 | Nos. | |
| l | Manpower / Hostess | 10 | Nos. | į |
| 7. | Setup for Lighting System for Main Stage | 1 | L.S | s seems |
| a | Alluminium Box truss of 24' Height (42' X 24') | 1008 | Sq. Ft. | |
| b | LED Par | 40 | Nos. | |
| c | Sharpy | 18 | Nos. | |
| d | Smoke | 1 | Nos. | |
| e | Blender | 4 | Nos. | 1 1 |
| f | PAR Can | 8 | Nos. | |
| <u>g_</u> | Confetti | 10 | Nos. | |
| h | Wires & Cables | As Required | L.S | |
| i | Light Technician | 1 | No. | |



R1 P G20 Summit Meetings Work



| SI. No. | DESCRIPTION OF WORK | QΤY. | UNIT | AMOUNT (In Rs.) |
|------------|---|----------------|------|--------------------|
| 8. | Setup for Sound System for Main Stage (JBL) | | | |
| a | 3 Pair Top | 6 | Nos. | |
| b | 2 Pair Base | 4 | Nos. | |
| c | Monitor | 6 | Nos. | |
| d | Side fill I Pair Base & 1 Pair Top | 4 | Nos. | a . |
| e | Microphones, Cordless Mic, Stand Mic. Collar Mic, Podium Mic. | 10 | Nos. | |
| f | Wires & Cables | As Required | L.S | |
| g | Sound Technician | 1 | No. | |



Page 14



ANNEXURE - 2 FORMAT FOR COVERING LETTER - CUM ASSIGNMENT UNDERTAKING (on the letterhead of the Bidder)

| To, | Date: |
|--|--|
| The Director Culture, Directorate of Culture Dept. of Tourism, Art Culture, Sports and Government of Jharkhand 3rd Floor, MDI Building, HEC, Dhurwa, Ranchi – 834004 | Youth Affairs |
| A STATE OF THE PROPERTY OF THE | ncy for organizing various works related to nection with Proposed G20 Summit Meetings to 023. |
| | Proposal (RFP) along with Draft Agreement in to us by The Director Culture, Directorate of |
| We hereby agree and undertake as under: | |
| our Proposal we hereby represent and counconditional in all respect and we agree to which also forma a part of the (RFP)(At least 3 months from the proposal the Demand Draft bearing Rs/- drawn in favor of the The Director Culture, Example 1. | ons, whether implied or otherwise. Contained in confirm that our Proposal is unqualified and the term of the proposed Agreement, a draft of provide to us. This proposal is valid till oposal Due Date). Please find enclosed hereing number for (|
| Signature of Authorized Signatory with seal s | tamp |
| Name of the Bidder: | |
| Name of the Signatory: | |
| Designation: | 2 |
| Mobile: | |
| Phone No.: | |
| E-Mail Id: | |

18h

RFP G20 Summit Meetings Work

E

Page 15



ANNEXURE - 3 FORMAT FOR FINANCIAL PROPOSAL (On the letter head of the bidder)

| (On the letter head of the bidder) |
|--|
| To, Date The Director Culture, Directorate of Culture Dept. of Tourism, Art Culture, Sports and Youth Affairs Government of Jharkhand 3rd Floor, MDI Building, HEC, Dhurwa, Ranchi – 834004 |
| Sir, Ref: Selection of Event Management Agency for organizing various works related to Directorate of Culture, Jharkhand in connection with Proposed G20 Summit Meetings to be held at Ranchi, Jharkhand in March 2023. |
| We are pleased to quote the total amount for the event below. We have reviewed all the terms and conditions of the "Request for Proposal" and confirm that, we would abide by all the terms and conditions. We hereby declare that there shall be no deviation from the stated terms in the RFP. We further declare that, any State Government, Central Government or any other Government or Government Agency has not barred us from participating in any Bid. |
| The total amount shall be exclusive of all taxes and shall be as follows: Total Rupees (INR) (In Words Rupees) |
| We abide by the above offer / quote and terms conditions of the RFP, if The Director Culture, Directorate of Culture, Jharkhand, Ranchi selects us as the Selected Bidder / Agency. |
| If our offer is accepted and if we fail to pay the Performance Security in the manner as specified in the RFP Document, without prejudicing the rights of the The Director Culture, Directorate of Culture, Jharkhand, Ranchi to proceed further in any manner it deems fit. |
| Until a formal Agreement is prepared and executed between us, this bid, together with your LOI, shall constitute a binding contract between us. |
| We understand that you are not bound to accept the lowest or any bid that you may receive. |
| We declare that the information stated above and enclosed is completed and absolutely correct and any error or omission therein, accidental or otherwise, as a result of which our bid is found to be non-responsive, will be sufficient for the The Director Culture, Dept. of Tourism, Art, Culture, Sports and Youth Affairs Dhurwa, Ranchi, Government of Jharkhand to reject our bid and forfeit our bid security in full. |
| Sincerely. |
| Signature of Authorized Signatory with seal stamp |

Name of the Bidder: Name of the Signatory:



PRESCRIBE PERFORMA TO BE ATTACHED WITH THE FINANCIAL BID (Item wise break of scope of work)

Rates to be quoted by the tenderer as per schedule on rental basis for total event period including the Pre & Post Event period etc.

Quantities mentioned in the scope of work are subject to vary as per the requirements of site conditions on pro rata basis.

GST will be applicable as per prevailing rules and will be paid extra on the rate quoted.

| SI. No. | DESCRIPTION OF WORK | QTY. | UNIT | AMOUNT (ln Rs.) |
|------------|--|-------------|---------|--------------------|
| 1. | Light & Sound Show (Laser Graphic Show) for 15 mins. | | | |
| a | Laser light show sync with music and voice over. Concept note, Script writing, Music, with storyboard on the theme of "Jharkhand, Art Culture & Heritage. | | | |
| b | Obtain necessary permissions which are required to conduct the show from the local authorities. | 15 | Minutes | |
| c | Should arrange for enough power back up for the entire show. | | | |
| 2. | Painting Competition (Online) for 15 Days and display of | Paintings. | | |
| a | Build/Use existing platform for submission of entries and Technical Support and Laying the terms & conditions in consultation with the department. | 15 | Days | |
| b | Arrangement for collection of Hard Copies of the Selected Paintings and Wooden Framing , Arrangement for Display of Paintings using Pinewood Easel Stand. | 50 | Nos. | |
| 3. | Photography Competition (Online) for 15 Days and displa | ay of Photo | graphs. | |
| a | Build / Use existing platform for submission of entries and Technical support and Laying the terms & conditions in consultation with the department. | 15 | Days | |
| b | Arrangement for Printing of Hard Copies of the Selected Photragraphs and Wooden Framing Arrangement for Display of Photographs using Pinewood Easel Stand. | 50 | Nos. | |



RFP_G20 Summit Meetings Work



| SL No. | DESCRIPTION OF WORK | QTY. | UNIT | AMOUNT (In Rs.) |
|-----------|---|---------------------------------------|---------|--------------------|
| 4. | Cultural Art troupe Competition and Training, Practic | e for 15 Da | ıys. | |
| a | Music / Sound System (JBL) 1 pair Top 1 Pair Base 4 Monitor Microphones, Cordless Mic, Stand Mic, Collar Mic Wires & Cables Sound Technician | 3 | Days | |
| b | Judges (3 nos for 3 Days) | 3 | Nos. | |
| c | Anchor for competition days (1 no. for 3 days) | 1 | No. | |
| d | TBL (Travel, Boarding & Lodging) for final selected Participants for Cultural Performance (200 nos. for 15 Days). | 200 | Nos. | |
| e | Arrangement for New Dresses as per art form in consultation with the department for the final Selected Participants for Cultural Performance. | 200 | Nos. | |
| f | Manpower / Hostess Per Day | 10 | Nos. | |
| 5. | Audio Visual (Short Movies) | · · · · · · · · · · · · · · · · · · · | | i == |
| a | 5 mins Movie including Concept note. Script writing. Music, story board & Production on the subject "Iharkhand Art Culture & Heritage." Recording format: HD:MPEG4AVC/H.264(AVCHD2.0) | 5 | Mins | |
| 6. | Cultural Performance on Main Stage | | | |
| -— а | Construct of Main Stage of 3' Height (40' X 20') | 800 | Sq. Ft. | |
| b | Construction of Green Room for Participants (15' X 10' X 2 Nos.) | 300 | Sq. Ft. | |
| c | Thematic Backdrop / LED Wall (40' X 12') | 480 | Sq. Ft. | |
| d | Stage Skirting Branding (80' X 6') | 480 | Sq. Ft. | |
| e | LED Riser of 4' Hieght (20' X 4') | 80 | Sq. Ft. | |
| f | LED Riser Skirting Branding (40' X 4') | 160 | Sq. Ft. | |
| g | Side Wings (4' X 16' X 4 Nos.) | 256 | Sq. Ft. | |
| h | LED Screen with Delay Sound (10' X 6' X 2 Nos.) | 120 | Sq. Ft. | |
| i | Riser for LED Screen (10' X 4' X 2 nos.) | 80 | Sq. Ft. | N N- |
| j | LED Riser Skirting Branding (28' X 4') | 112 | Sq. Ft. | |
| k | Sound Proof Generator 65 Kva | 3 | Nos. | |
| Į | Manpower / Hostess | 10 | Nos. | |

REP G20 Summit Meetings Work Page 18





| SL No. | DESCRIPTION OF WORK | QTY. | UNIT | AMOUNT (In Rs.) |
|-----------|---|----------------|---------|--------------------|
| 7. | Setup for Lighting System for Main Stage | | | |
| a | Alluminium Box truss of 24' Height (42' X 24') | 1008 | Sq. Ft. | |
| b | LED Par | 40 | Nos. | |
| С | Sharpy | 18 | Nos. | |
| d | Smoke | l | Nos. | |
| e | Blender | 4 | Nos. | |
| f | PAR Can | 8 | Nos. | |
| g | Confetti | 10 | Nos. | |
| h | Wires & Cables | As Required | L.S | |
| i | Light Technician | 1 | No. | į |
| 8. | Setup for Sound System for Main Stage (JBL) | | | |
| a | 3 pair Top | 6 | Nos. | |
| b | 2 Pair Base | 4 | Nos. | i |
| С | Monitor | 6 | Nos. | • |
| d | Side fill 1 Pair Base & 1 Pair Top | 4 | Nos. | <u> </u> |
| e | Microphones, Cordless Mic, Stand Mic, Collar Mic, Podium Mic. | 20 | Nos. | |
| f | Wires & Cables | As Required | L.S | |
| δ | Sound Technician | 1 | No. | |

*(Please add rows and additional pages as per requirement)

The above details are only indicative and for the internal assessment and working by the Department. Any discrepancies or missing / left out items do not make the bidder not undertaking the works as given in the Scope of Work. The Financial Bid will be rejected if the item wise breakup is not provided.



Page 19



ANNEXURE - 4 LIST OF WORK EXECUTED OF ANY STATE/CENTRAL GOVT. PERTAINING TO EVENT MANAGEMENT SERVICES IN LAST FIVE FINANCIAL YEAR

| SI. No. | Name of Client & Place | Description of Work | Value of Contract / Work in Rs. | Duration (Start date Completion date) |
|--|---------------------------|------------------------|---------------------------------------|--|
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| State to the state of the state | | | _ | |

NOTE:

• Each of the listed works shall be supported with the copy of work order / work completion.

Work completion certificate shall mention the nature of work, value of work completed.

 Non disclosures of any information in the schedule will result in disqualification of the firm

Signature of Authorized Signatory with seal stamp Name of the Bidder: Name of the Signatory:

6.

RFP_G26 Summit Meetings Work

Page 20





ANNEXURE - 5

DECLARATION

(should not have been black listed)
(On Stamp paper duly notarised)

I / We agree that the decision of the Authority in relation to "Selection of Event Management Agency for organizing various works related to Directorate of Culture, Jharkhand in connection with Proposed G20 Summit Meetings to be held at Ranchi, Jharkhand in March 2023." addition or deletion will be final and binding to me / us.

1 / We confirm that we have not been blacklisted by Central or State Government & PSUs.

Signature of Authorized Signatory with seal stamp Name of the Bidder: Name of the Signatory:

Yhi' -